

## **CITY OF MANAWA**

### **AGENDA**

#### **COMMON COUNCIL MEETING**

**December 19, 2022, 6:00 PM**

**Manawa Municipal Building, 500 S. Bridge Street, Manawa**

**Open Statement:** This meeting and all other meetings of this Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so the citizenry may be aware of the time, place, and agenda of this meeting.

- I. Call to Order/Pledge of Allegiance/Roll Call
- II. Approval of the Agenda
- III. Approval of the Common Council meeting minutes of November 21, 2022
- IV. Approval of the Bills of Allowance
- V. Audience:
- VI. Standing and Special Committee Reports
  - A. Finance and Personnel
    - 1. Public property and purchasing
      - a. Any recommendations on big room/kitchen flooring.
    - 2. Insurance
    - 3. Public finance
    - 4. City personnel, labor and wage negotiations
  - B. Improvements and Services
    - 1. Streets
    - 2. Sidewalks
    - 3. Water and Sewer
    - 4. Sanitation
    - 5. Parks and Recreation
  - C. Protection and Welfare
    - 1. Police
      - a. Municipal Court
    - 2. Health
    - 3. Safety
    - 4. Fire
      - a. Monthly report from Fire Board Representatives
    - 5. Ordinance and Setback
      - a. Any recommendations on sexting ordinance.
      - b. Any recommendations on hunting ordinance.
      - c. Any recommendations on dog ordinance.
      - d. Any recommendations on Hotel/Motel ordinance.
  - D. City Plan Commission
  - E. Recycling Committee
- VII. Communications
  - A. Mayor
    - 1. Recognition of Employee Anniversaries
      - a. Shannon Wesoloski 4 years.
      - b. Logan Hass 4 years.
  - B. Director of Public Works

- C. Police Chief
- D. Fire Chief
- E. Attorney
- F. Library
- G. Clerk

1. Financial Report – General Fund balance – \$184,978.48;  
Government Pool – \$428,301.67;
2. Recommendation to approve operator’s licenses for Julee Hanna  
and Adam McDorman.
3. Recommendation to appoint election inspectors and special voting  
deputies for 2023.
4. Committee pay sheets.
5. Declaration of candidacy 2023.

VIII. New Ordinances and Resolutions

IX. Other New Business to be referred to Committee

- A. Finance & Personnel – EAP policy, purchasing policy and fee schedule.

X. Motion to Adjourn

*“City Hall offices are handicapped accessible. Persons needing additional accessibility assistance should contact the City Clerk. Every effort will be made to make the meeting accessible to those in need”*