

## **CITY OF MANAWA**

### **AGENDA**

#### **COMMON COUNCIL MEETING**

**October 16, 2023, 6:00 PM**

**Manawa Municipal Building, 500 S. Bridge Street, Manawa**

**Open Statement:** This meeting and all other meetings of this Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so the citizens may be aware of the time, place, and agenda of this meeting.

- I. Call to Order/Pledge of Allegiance/Roll Call
- II. Approval of the Agenda
- III. Approval of the Common Council meeting minutes of September 18, 2023
- IV. Approval of the Bills of Allowance
- V. Audience: Mary Mengert – Weeds & lawns. Creative Sign, Mary Mann & Dave Sarna – Electronic sign for Triangle Park.
- VI. Standing and Special Committee Reports
  - A. Finance and Personnel
    - 1. Public property and purchasing
    - 2. Insurance
    - 3. Public finance
    - 4. City personnel, labor and wage negotiations
  - B. Improvements and Services
    - 1. Streets
      - a. Recommendation to grant an easement to 303 High Street for driveway to Water Tower.
    - 2. Sidewalks
    - 3. Water and Sewer
    - 4. Sanitation
    - 5. Parks and Recreation
      - a. Recommendation to allow Manawa Middle School students to place benches, trash cans, and fishing line disposal system in the city.
  - C. Protection and Welfare
    - 1. Police
      - a. Any recommendation on dogs.
      - b. Any recommendation on snowmobile trail.
      - c. Municipal Court
    - 2. Health
    - 3. Safety
    - 4. Fire
      - a. Monthly report from Fire Board Representatives
    - 5. Ordinance and Setback
  - D. City Plan Commission
    - 1. Recommendation to add laundromat to language for 3B permitted uses.
  - E. Recycling Committee
- VII. Communications

- A. Mayor
  - 1. Recommendation to approve new city logo.
  - 2. 150<sup>th</sup> celebration.
  - 3. Recognition of Employee Anniversaries
    - a. Noah Brandl – 1 year.
    - b. Angie Jacobsen – 26 years.
- B. Director of Public Works
- C. Police Chief
- D. Fire Chief
- E. Attorney
- F. Library
- G. Clerk
  - 1. Financial Report – General Fund balance – \$128,971.25;  
Government Pool – \$32,583.40;
- VIII. New Ordinances and Resolutions
- IX. Other New Business to be referred to Committee
  - A. Budget Meeting.
- X. Motion to Adjourn

*“City Hall offices are handicapped accessible. Persons needing additional accessibility assistance should contact the City Clerk. Every effort will be made to make the meeting accessible to those in need”*