

CITY OF MANAWA

AGENDA

COMMON COUNCIL MEETING

March 18, 2024, 6:00 PM

Manawa Municipal Building, 500 S. Bridge Street, Manawa

Open Statement: This meeting and all other meetings of this Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so the citizens may be aware of the time, place, and agenda of this meeting.

- I. Call to Order/Pledge of Allegiance/Roll Call
- II. Approval of the Agenda
- III. Approval of the Common Council meeting minutes of February 19, 2024
- IV. Approval of the Bills of Allowance
- V. Audience: Sue Vater Olsen – Library’s annual report.
- VI. Standing and Special Committee Reports
 - A. Finance and Personnel
 - 1. Public property and purchasing
 - 2. Insurance
 - 3. Public finance
 - 4. City personnel, labor and wage negotiations
 - B. Improvements and Services
 - 1. Streets
 - 2. Sidewalks
 - 3. Water and Sewer
 - a. Any recommendation on sanitary sewer at Hawk Trailers.
 - 4. Sanitation
 - 5. Parks and Recreation
 - C. Protection and Welfare
 - 1. Police
 - a. Municipal Court
 - 2. Health
 - 3. Safety
 - 4. Fire
 - a. Monthly report from Fire Board Representatives
 - 5. Ordinance and Setback
 - D. City Plan Commission
 - E. Recycling Committee
- VII. Communications
 - A. Mayor
 - 1. 150th celebration.
 - 2. Recognition of Employee Anniversaries.
 - a. Josh Smith 5 years.
 - b. Wayne Wendt 5 years.
 - B. Director of Public Works
 - C. Police Chief
 - D. Fire Chief
 - E. Attorney

F. Library

G. Clerk

1. Financial Report – General Fund balance – \$43,780.46;
Government Pool – \$276,250.02;
2. Recommendation to approve operator's licenses for Amanda Larson, Elizabeth Clary, Hanna Kopecky.
3. Recommendation to approve Temporary Class B Wine License for Manawa Revitalization Committee Wine Walk on Thursday May 2, 2024.
4. Recommendation to approve certified survey map at 175 Quality Drive which would combine all 4 lots into 1 lot.
5. Recommendation to approve certified survey map at 383 N Bridge Street.
6. Waupaca County Highway meeting Tuesday March 26 at 6pm.

VIII. New Ordinances and Resolutions

- A. Recommendation to adopt Resolution 2024-6 to hold the Board of Review on May 20, 2024 from 3:45-5:45 pm and the Open Book on May 13, 2024 from 10:00 am – 12:00 pm.

IX. Other New Business to be referred to Committee

- A. Vacate East of Inn Street between Mill Street and Factory Street.
- B. Cage in City Hall basement.
- C. Archeologists for street projects.
- D. Investment of Bonds.

X. Motion to Adjourn

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