

CITY OF MANAWA

AGENDA

COMMON COUNCIL MEETING

March 16, 2026, 6:00 PM

Manawa Municipal Building, 500 S. Bridge Street, Manawa

Open Statement: This meeting and all other meetings of this Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes so the citizens may be aware of the time, place, and agenda of this meeting.

- I. Call to Order/Pledge of Allegiance/Roll Call
- II. Approval of the Agenda
- III. Approval of the Common Council meeting minutes of February 16, 2026
- IV. Approval of the Bills of Allowance
- V. Audience:
- VI. Standing and Special Committee Reports
 - A. Finance and Personnel
 1. Public property and purchasing
 2. Insurance
 3. Public finance
 4. City personnel, labor and wage negotiations
 - a. Any recommendation on water main break on Center Street.
 - b. Any recommendation on trees in Lindsay Park.
 - c. Any recommendation on part time parks position.
 - d. Any recommendation on 2" sewer meter charge.
 - B. Improvements and Services
 1. Streets
 2. Sidewalks
 3. Water and Sewer
 4. Sanitation
 5. Parks and Recreation
 - C. Protection and Welfare
 1. Police
 - a. Municipal Court
 2. Health
 3. Safety
 4. Fire
 - a. Monthly report from Fire Board Representatives
 5. Ordinance and Setback
 - a. Any recommendation on sex offender ordinance.
 - b. Any recommendation on City Forester.
 - D. Dam Committee
 - E. City Plan Commission
 - F. Recycling Committee
- VII. Communications
 - A. Mayor
 1. Wayne Wendt 7 years.
 2. Josh Smith 7 years.

- B. Director of Public Works
- C. Police Chief
- D. Fire Chief
- E. Attorney
- F. Library
- G. Clerk

1. Financial Report – General Fund balance – \$2,747.61; Government Pool – \$36,331.20; Park Fund - \$4,406.73; Dam Fund - \$3,803.29; Available Line of Credit - \$250,000.00
2. Recommendation to approve operator license for Bobbie Jo Timm.
3. Waupaca County Highway meeting Monday March 30 at 6:00 pm.
4. Spring Election Tuesday April 7th.
5. TIF Audits.

VIII. New Ordinances and Resolutions

- A. Recommendation to adopt Resolution 2026-1 to hold the Board of Review on May 18, 2026 from 3:45-5:45 pm and the Open Book on May 11, 2026 from 10:00 am – 12:00 pm.

IX. Other New Business to be referred to Committee

- X. Motion to adjourn into closed session per 19.85 (1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session for update on purchasing building at 100 S Bridge Street. (Turn red switch voice recorder off)

- XI. Motion to return to open session to make any recommendations arising from closed session. (Turn red switch light on for voice recording)

- XII. Motion to Adjourn

“City Hall offices are handicapped accessible. Persons needing additional accessibility assistance should contact the City Clerk. Every effort will be made to make the meeting accessible to those in need”